



# DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIRECTOR'S OFFICE

*Helping people. It's who we are and what we do.*



## NEVADA OFFICE OF MINORITY HEALTH AND EQUITY (NOMHE)

### Black Leadership Advisory Council (BLAC) Subcommittee Meeting

July 12, 2023

10:00 am to Adjournment

Public Meeting Notice

### AGENDA

#### TO PARTICIPATE IN SUBCOMMITTEE MEETING:

Join via TEAMS Meeting

<https://bit.ly/3MZTkzo>

Meeting ID: 228 395 950 638 | Passcode: ZgRdS4

Join via TEAMS Call-in

(775) 321 - 6111

Conference ID: 508 009 465#

- *All participants joining virtually, please remain muted unless speaking*
- *All Subcommittee members joining virtually, please ENGAGE CAMERAS for duration of meeting; raise your hand to be recognized by Chair to speak*
- *All general public participants, please withhold remarks until Public Comment*
- *For anyone commenting, state and spell your name with each comment*
- *ASL interpretation and real time closed captioning services will be provided*

**NOTE:** *Agenda items may be taken out of order, combined for consideration and/or removed from the Agenda at the Chairperson's discretion.*

I. **Call to Order, Welcome and Opening Statement**

Dr. Samuel Hickson, Chair

II. **Public Comment**

Dr. Samuel Hickson, Chair

Public Comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the Advisory Committee on Minority Health and Equity will place a two (2) minute time limit on the time individuals may address the Committee. The Chair may elect to allow public comment on a specific agenda item when that item is being considered. To provide public comment telephonically, dial (775) 321 – 6111 any time after the Chair announces the period of public comment. When prompted to provide the Meeting ID, enter 508 009 465#.

III. **Approval of May 3, 2023, BLAC Meeting Minutes (For Possible Action):**

Dr. Samuel Hickson, Chair

III. **Discussion and Approval of Content for Inclusion in Creation of Nevada’s Black Community Profile**  
(For Possible Action):

Dr. Samuel Hickson, Chair

V. **Discussion and Approval of Future Meeting Dates, Agenda Topics (For Possible Action):**

Dr. Samuel Hickson, Chair

VI. **Public Comment**

Dr. Samuel Hickson, Chair

Public Comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the Advisory Committee on Minority Health and Equity will place a two (2) minute time limit on the time individuals may address the Committee. The Chair may elect to allow public comment on a specific agenda item when that item is being considered. To provide public comment telephonically, dial (775) 321 – 6111 any time after the Chair announces the period of public comment. When prompted to provide the Meeting ID, enter 508 009 465#.

VII. **Adjournment**

Dr. Samuel Hickson, Chair

**This meeting will be held virtually (via conference video & call). Notice of this meeting was faxed, e-mailed, or hand delivered for posting to the following locations:**

- Washoe County Health District, 1001 E. Ninth St., Reno, NV 89512
- NV Dept of Public Safety – Capitol Police, 555 E. Washington Ave, Las Vegas, NV 89101
- State Capitol Building, 101 N. Carson Street, Carson City, NV 89701
- Community Based Care, 1010 Ruby Vista Drive, Ste 104, Elko, NV 89801
- Division of Public and Behavioral Health, 4150 Technology Way, Carson City, NV 89706
- Aging Disability Services Division, 3320 W Sahara, Ste 100, LV, NV 89102
- Southern Nevada Health District, 280 S. Decatur Blvd. Las Vegas, NV 89107
- Dept of Health and Human Services, Director’s Office, 400 King St, Suite 300, Carson City, NV 89703

**Agenda and meeting materials may also be viewed on the internet at:**

the Nevada Office of Minority Health and Equity’s website:

[NOMHE-AC-2023 \(nv.gov\)](https://nomhe-ac-2023.nv.gov)

and

the Department of Administration’s website:

<https://notice.nv.gov/>

*Written comments in excess of one typed page on any agenda items which requires a vote are respectfully requested to be submitted to the Nevada Office of Minority Health and Equity at [nomhe@dhhs.nv.gov](mailto:nomhe@dhhs.nv.gov) three (3) calendar days prior to the meeting to ensure that adequate consideration is given to the material. We are pleased to make reasonable accommodations for members of the public who have a disability and require special accommodations or assistance to attend/participate in the meeting. Also, copies of meeting materials can be made available. Requests for accommodations or meeting materials should be directed to the Nevada Office of Minority Health and Equity Program Manager by emailing [tdortch@dhhs.nv.gov](mailto:tdortch@dhhs.nv.gov) or by calling Tina Dortch at 702-486-2151 no later than three (3) working days prior to the meeting date.*